# TRINITY EV. LUTHERAN CHURCH OF GLENDORA EIGHTH SUNDAY AFTER PENTECOST July 14, 2024

### 533 Jesus Has Come and Brings Pleasure

- Jesus has come and brings pleasure eternal, Alpha, Omega, Beginning and End; Godhead, humanity, union supernal, O great Redeemer, You come as our friend! Heaven and earth, now proclaim this great wonder: Jesus has come and brings pleasure eternal!
- 2 Jesus has come! Now see bonds rent asunder! Fetters of death now dissolve, disappear. See Him burst through with a voice as of thunder! He sets us free from our guilt and our fear, Lifts us from shame to the place of His honor. Jesus has come! Hear the roll of God's thunder!
- Jesus has come as the mighty Redeemer. See now the threatening strong one disarmed! Jesus breaks down all the walls of death's fortress, Brings forth the pris'ners triumphant, unharmed. Satan, you wicked one, own now your master! Jesus has come! He, the mighty Redeemer!
- Jesus has come as the King of all glory! Heaven and earth, O declare His great pow'r, Capturing hearts with the heavenly story; Welcome Him now in this fast-fleeting hour! Ponder His love! Take the crown He has for you! Jesus has come! He, the King of all glory!

#### **Confession and Absolution**

- In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

#### Service of the Word

**Introit** *Psalm 143:1–2, 8a; antiphon: v. 11* 

For your name's sake, O LORD, preserve my life!

In your righteousness bring my soul out of trouble!

Hear my prayer, O LORD; give ear to my pleas for mercy!

In your faithfulness answer me, in your righteousness!

Enter not into judgment with your servant,

for no one living is righteous before you.

Let me hear in the morning of your steadfast love,

for in you I trust.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

For your name's sake, O LORD, preserve my life!

In your righteousness bring my soul out of trouble!

### Kyrie

A In peace let us pray to the Lord.



C Lord, have mer - cy.

A For the peace from above and for our salvation let us pray to the Lord.



A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.

A For this holy house and for all who offer here their worship and praise let us pray to the Lord.



A Help, save, comfort, and defend us, gracious Lord.



# 941 We Praise You and Acknowledge You, O God

- We praise You and acknowledge You, O God, to be the Lord, The Father everlasting, by all the earth adored. To You all angel powers cry aloud, the heavens sing, The cherubim and seraphim their praises to You bring: "O holy, holy, holy Lord God of Sabaoth; Your majesty and glory fill the heavens and the earth!"
- The band of the apostles in glory sing Your praise; The fellowship of prophets their deathless voices raise. The martyrs of Your kingdom, a great and noble throng, Sing with the holy Church throughout all the world this song: "O all-majestic Father, Your true and only Son, And Holy Spirit, Comforter—forever Three in One!"
- You, Christ, are King of glory, the everlasting Son, Yet You, with boundless love, sought to rescue ev'ryone: You laid aside Your glory, were born of virgin's womb, Were crucified for us and were placed into a tomb; Then by Your resurrection You won for us reprieve—You opened heaven's kingdom to all who would believe.
- You sit in splendid glory, enthroned at God's right hand, Upholding earth and heaven by forces You command. We know that You will come as our Judge that final day, So help Your servants You have redeemed by blood, we pray; May we with saints be numbered where praises never end, In glory everlasting. Amen, O Lord, amen!

# Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.
  - O Lord, You granted Your prophets strength to resist the temptations of the devil and courage to proclaim repentance. Give us pure hearts and minds to follow Your Son faithfully even into suffering and death; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

# **Old Testament Reading** *Amos 7:7–15*

<sup>7</sup>This is what [the Lord God] showed me: behold, the Lord was standing beside a wall built with a plumb line, with a plumb line in his hand. <sup>8</sup>And the LORD said to me, "Amos, what do you see?" And I said, "A plumb line." Then the Lord said,

"Behold, I am setting a plumb line

in the midst of my people Israel;

I will never again pass by them;

<sup>9</sup>the high places of Isaac shall be made desolate,

and the sanctuaries of Israel shall be laid waste,

and I will rise against the house of Jeroboam with the sword."

<sup>10</sup>Then Amaziah the priest of Bethel sent to Jeroboam king of Israel, saying, "Amos has conspired against you in the midst of the house of Israel. The land is not able to bear all his words. <sup>11</sup>For thus Amos has said,

""Jeroboam shall die by the sword, and Israel must go into exile away from his land.""

<sup>12</sup>And Amaziah said to Amos, "O seer, go, flee away to the land of Judah, and eat bread there, and prophesy there, <sup>13</sup>but never again prophesy at Bethel, for it is the king's sanctuary, and it is a temple of the kingdom."

<sup>14</sup>Then Amos answered and said to Amaziah, "I was no prophet, nor a prophet's son, but I was a herdsman and a dresser of sycamore figs. <sup>15</sup>But the LORD took me from following the flock, and the LORD said to me, 'Go, prophesy to my people Israel.""

A This is the Word of the Lord.

C Thanks be to God.

#### Gradual Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

# **Epistle** 2 Corinthians 8:1–12

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints— <sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. <sup>10</sup>And in this matter I give

my judgment: this benefits you, who a year ago started not only to do this work but also to desire to do it. <sup>11</sup>So now finish doing it as well, so that your readiness in desiring it may be matched by your completing it out of what you have. <sup>12</sup>For if the readiness is there, it is acceptable according to what a person has, not according to what he does not have.

- A This is the Word of the Lord.
- C Thanks be to God.



### Holy Gospel Mark 6:14-29

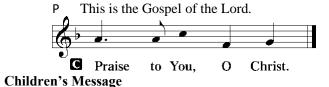
The Holy Gospel according to St. Mark, the sixth chapter.



<sup>14</sup>King Herod heard of it, for Jesus' name had become known. Some said, "John the Baptist has been raised from the dead. That is why these miraculous powers are at work in him." <sup>15</sup>But others said, "He is Elijah." And others said, "He is a prophet, like one of the prophets of old." <sup>16</sup>But when Herod heard of it, he said, "John, whom I beheaded, has been raised." <sup>17</sup>For it was Herod who had sent and seized John and bound him in prison for the sake of Herodias, his brother Philip's wife, because he had married her. <sup>18</sup>For John had been saying to Herod, "It is not lawful for you to have your brother's wife." <sup>19</sup>And Herodias had a grudge against him and wanted to put him to death. But she could not, <sup>20</sup>for Herod feared John, knowing that he was a righteous and holy man, and he kept him safe. When he heard him, he was greatly perplexed, and yet he heard him gladly.

<sup>21</sup>But an opportunity came when Herod on his birthday gave a banquet for his nobles and military commanders and the leading men of Galilee. <sup>22</sup>For when Herodias's daughter came in and danced, she pleased Herod and his guests. And the king said to the girl, "Ask me for whatever you wish, and I will give it to you." <sup>23</sup>And he vowed to her, "Whatever you ask me, I will give you, up to half of my kingdom." <sup>24</sup>And she went out and said to her mother, "For what should I ask?" And she said, "The head of John the Baptist." <sup>25</sup>And she came in immediately with haste to the king and asked, saying, "I want you to give me at once the head of John the Baptist on a platter." <sup>26</sup>And the king was exceedingly sorry, but because of his oaths and his guests he did not want to break his word to her. <sup>27</sup>And immediately the king sent an executioner with orders to bring John's head. He went and beheaded him in the prison <sup>28</sup>and brought his head on a platter

and gave it to the girl, and the girl gave it to her mother. <sup>29</sup>When his disciples heard of it, they came and took his body and laid it in a tomb.



### 563 Jesus, Thy Blood and Righteousness

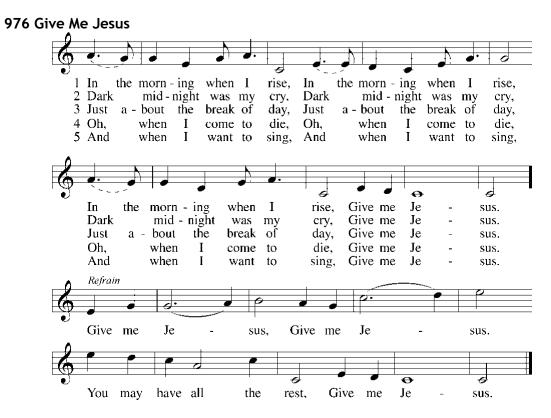
- Jesus, Thy blood and righteousness, My beauty are, my glorious dress; Midst flaming worlds, in these arrayed, With joy shall I lift up my head.
- 2 Bold shall I stand in that great day, Cleansed and redeemed, no debt to pay; Fully absolved through these I am, From sin and fear, from guilt and shame.
- 3 Lord, I believe Thy precious blood, Which at the mercy seat of God Pleads for the captives' liberty, Was also shed in love for me.
- 4 Lord, I believe, were sinners more, Than sands upon the ocean shore, Thou hast for all a ransom paid, For all a full atonement made.
- When from the dust of death I rise, To claim my mansion in the skies, This then shall be my only plea: Jesus hath lived and died for me.
- Jesus, be endless praise to Thee, Whose boundless mercy hath for me, For me, and all Thy hands have made, An everlasting ransom paid.

#### Sermon

# **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth. And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

# Offering



### Prayer of the Church

# Lord's Prayer

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Benediction LSB 166

- P The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and T give you peace.
- C Amen.

# 525 Crown Him with Many Crowns

Crown Him with many crowns, The Lamb upon His throne; Hark how the heav'nly anthem drowns, All music but its own.

- Awake, my soul, and sing, Of Him who died for thee, And hail Him as thy matchless king, Through all eternity.
- 2 Crown Him the virgin's Son, The God incarnate born, Whose arm those crimson trophies won, Which now His brow adorn: Fruit of the mystic rose, Yet of that rose the stem, The root whence mercy ever flows, The babe of Bethlehem.
- 3 Crown Him the Lord of love. Behold His hands and side, Rich wounds, yet visible above, In beauty glorified. No angels in the sky, Can fully bear that sight, But downward bend their wond'ring eyes, At mysteries so bright.
- 4 Crown Him the Lord of life, Who triumphed o'er the grave And rose victorious in the strife, For those He came to save. His glories now we sing, Who died and rose on high, Who died eternal life to bring, And lives that death may die.
- 5 Crown Him the Lord of heav'n, Enthroned in worlds above, Crown Him the king to whom is giv'n, The wondrous name of Love. Crown Him with many crowns, As thrones before Him fall; Crown Him, ye kings, with many crowns, For He is king of all.

#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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