

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
THIRTEENTH SUNDAY AFTER PENTECOST
August 18, 2024

707 Oh, That the Lord Would Guide My Ways

- 1 Oh, that the Lord would guide my ways, To keep His statutes still!
Oh, that my God would grant me grace, To know and do His will!
- 2 Order my footsteps by Thy Word, And make my heart sincere;
Let sin have no dominion, Lord, But keep my conscience clear.
- 3 Assist my soul, too apt to stray, A stricter watch to keep;
And should I e'er forget Thy way, Restore Thy wand'ring sheep.
- 4 Make me to walk in Thy commands—Tis a delightful road—
Nor let my head or heart or hands, Offend against my God.

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our
Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
P Our help is in the name of the Lord,
C **who made heaven and earth.**
P I said, I will confess my transgressions unto the Lord,
C **and You forgave the iniquity of my sin.**

Silence for reflection on God's Word and for self-examination.

- P O almighty God, merciful Father,
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I
have ever offended You and justly deserved Your temporal and eternal punishment.
But I am heartily sorry for them and sincerely repent of them, and I pray You of Your
boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of
Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the
Word, announce the grace of God unto all of you, and in the stead and by the command of
my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son
and of the Holy Spirit.
C **Amen.**

Service of the Word

Introit

The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

His praise endures forever!

Praise the LORD! I will give thanks to the LORD with my whole heart,
in the company of the upright, in the congregation.

Great are the works of the LORD,
studied by all who delight in them.

Full of splendor and majesty is his work,
and his righteousness endures forever.


He has caused his wondrous works to be remembered;
the LORD is gracious and merciful.

He provides food for those who fear him;
he remembers his covenant forever.


He sent redemption to his people; he has commanded his covenant forever.
Holy and awesome is his name!

The fear of the LORD is the beginning of wisdom; all those who practice it have a good understanding.

His praise endures forever!



☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

- P Glory be to God on high:
C **and on earth peace, goodwill toward men.
We praise Thee, we bless Thee, we worship Thee,
we glorify Thee, we give thanks to Thee, for Thy great glory.**

O Lord God, heav'nly King, God the Father Almighty.
 O Lord, the only-begotten Son, Jesus Christ;
 O Lord God, Lamb of God, Son of the Father,
 that takest away the sin of the world, have mercy upon us.
 Thou that takest away the sin of the world, receive our prayer.
 Thou that sittest at the right hand of God the Father, have mercy upon us.
 For Thou only art holy; Thou only art the Lord.
 Thou only, O Christ, with the Holy Ghost,
 art most high in the glory of God the Father. Amen.

Salutation and Collect of the Day

P The Lord be with you.



☐ And with thy spir - it.

P Let us pray.

Almighty God, whom to know is everlasting life, grant us to know Your Son, Jesus, to be the way, the truth, and the life, that we may steadfastly follow His steps in the way that leads to life eternal; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

Old Testament Reading *Proverbs 9:1-10*

¹Wisdom has built her house;
 she has hewn her seven pillars.
²She has slaughtered her beasts; she has mixed her wine;
 she has also set her table.
³She has sent out her young women to call
 from the highest places in the town,
⁴“Whoever is simple, let him turn in here!”
 To him who lacks sense she says,
⁵“Come, eat of my bread
 and drink of the wine I have mixed.
⁶Leave your simple ways, and live,
 and walk in the way of insight.”
⁷Whoever corrects a scoffer gets himself abuse,
 and he who reproves a wicked man incurs injury.
⁸Do not reprove a scoffer, or he will hate you;
 reprove a wise man, and he will love you.
⁹Give instruction to a wise man, and he will be still wiser;
 teach a righteous man, and he will increase in learning.

¹⁰The fear of the LORD is the beginning of wisdom,
 and the knowledge of the Holy One is insight.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual *Psalm 34:9, 19, alt.*

Fear the LORD, you his saints,
for those who fear him lack nothing!
 Many are the afflictions of the righteous,
but the LORD delivers him out of them all.

Epistle *Ephesians 5:6-21*

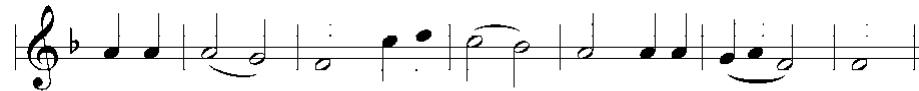
⁶Let no one deceive you with empty words, for because of these things the wrath of God comes upon the sons of disobedience. ⁷Therefore do not associate with them; ⁸for at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says,

“Awake, O sleeper,
 and arise from the dead,
 and Christ will shine on you.”

¹⁵Look carefully then how you walk, not as unwise but as wise, ¹⁶making the best use of the time, because the days are evil. ¹⁷Therefore do not be foolish, but understand what the will of the Lord is. ¹⁸And do not get drunk with wine, for that is debauchery, but be filled with the Spirit, ¹⁹addressing one another in psalms and hymns and spiritual songs, singing and making melody to the Lord with all your heart, ²⁰giving thanks always and for everything to God the Father in the name of our Lord Jesus Christ, ²¹submitting to one another out of reverence for Christ.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Alleluia



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel *John 6:51-69*

P The Holy Gospel according to St. John, the sixth chapter.



☐ Glo - ry be to Thee, O Lord.

⁵¹[Jesus said:] “I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

⁵²The Jews then disputed among themselves, saying, “How can this man give us his flesh to eat?” ⁵³So Jesus said to them, “Truly, truly, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Whoever feeds on my flesh and drinks my blood has eternal life, and I will raise him up on the last day. ⁵⁵For my flesh is true food, and my blood is true drink. ⁵⁶Whoever feeds on my flesh and drinks my blood abides in me, and I in him. ⁵⁷As the living Father sent me, and I live because of the Father, so whoever feeds on me, he also will live because of me. ⁵⁸This is the bread that came down from heaven, not as the fathers ate and died. Whoever feeds on this bread will live forever.” ⁵⁹Jesus said these things in the synagogue, as he taught at Capernaum.

⁶⁰When many of his disciples heard it, they said, “This is a hard saying; who can listen to it?” ⁶¹But Jesus, knowing in himself that his disciples were grumbling about this, said to them, “Do you take offense at this? ⁶²Then what if you were to see the Son of Man ascending to where he was before? ⁶³It is the Spirit who gives life; the flesh is of no avail. The words that I have spoken to you are spirit and life. ⁶⁴But there are some of you who do not believe.” (For Jesus knew from the beginning who those were who did not believe, and who it was who would betray him.) ⁶⁵And he said, “This is why I told you that no one can come to me unless it is granted him by the Father.”

⁶⁶After this many of his disciples turned back and no longer walked with him. ⁶⁷So Jesus said to the Twelve, “Do you want to go away as well?” ⁶⁸Simon Peter answered him, “Lord, to whom shall we go? You have the words of eternal life, ⁶⁹and we have believed, and have come to know, that you are the Holy One of God.”

P This is the Gospel of the Lord.



☐ Praise be to Thee, O Christ.

Children's Message

621 Let All Mortal Flesh Keep Silence

- 1 Let all mortal flesh keep silence, And with fear and trembling stand;
Ponder nothing earthly-minded, For with blessing in His hand
Christ our God to earth descending, Comes our homage to demand.
- 2 King of kings yet born of Mary, As of old on earth He stood,
Lord of lords in human vesture, In the body and the blood,
He will give to all the faithful, His own self for heav'nly food.
- 3 Rank on rank the host of heaven, Spreads its vanguard on the way
As the Light of Light, descending, From the realms of endless day,
Comes the pow'rs of hell to vanquish, As the darkness clears away.

- 4 At His feet the six-winged seraph, Cherubim with sleepless eye,
Veil their faces to the presence, As with ceaseless voice they cry:
“Alleluia, alleluia! Alleluia, Lord Most High!”

Sermon

Nicene Creed

- C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

Prayer of the Church

Offering

Offertory

- C Create in me a clean heart, O God, and renew a right spirit within me.
Cast me not away from Thy presence, and take not Thy Holy Spirit from me.
Restore unto me the joy of Thy salvation, and uphold me with Thy free spirit. Amen.**

Service of the Sacrament

Preface

P The Lord be with you.



☐ And with thy spir - it.

P Lift up your hearts.



☐ We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



It is meet and right so to do.

P It is truly meet, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who, having created all things, took on human flesh and was born of the virgin Mary. For our sake He died on the cross and rose from the dead to put an end to death, thus fulfilling Your will and gaining for You a holy people. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

C **Holy, holy, holy Lord God of Sabaoth; heav'n and earth are full of Thy glory. Hosanna, hosanna, hosanna in the highest. Blessed is He, blessed is He, blessed is He that cometh in the name of the Lord. Hosanna, hosanna, hosanna in the highest.**

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me." In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.



A - men.

Agnus Dei

C **O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, have mercy upon us. O Christ, Thou Lamb of God, that takest away the sin of the world, grant us Thy peace. Amen.**

629 What Is This Bread

- 1 What is this bread? Christ's body risen from the dead: This bread we break, This life we take, Was crushed to pay for our release. O taste and see—the Lord is peace.
- 2 What is this wine? The blood of Jesus shed for mine; The cup of grace Brings His embrace, Of life and love until I sing! O taste and see—the Lord is King.
- 3 So who am I, That I should live and He should die, Under the rod? My God, my God, Why have You not forsaken me? O taste and see—the Lord is free.
- 4 Yet is God here? Oh, yes! By Word and promise clear, In mouth and soul He makes us whole—Christ, truly present in this meal. O taste and see—the Lord is real.
- 5 Is this for me? I am forgiven and set free! I do believe That I receive, His very body and His blood. O taste and see—the Lord is good.

(Screen) His Mercy is More

638 Eat This Bread

ref Eat this bread, drink this cup, Come to Him and never be hungry. Eat this bread, drink this cup, Trust in Him and you will not thirst.

- 1 This is His body given for you; this is His blood that was shed for you. *Refrain*
- 2 As often as you eat this bread and drink this cup, you show His death until He comes again. *Refrain*
- 3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day. *Refrain*
- 4 Anyone who eats this bread will live forever. *Refrain*
- 5 If we believe and eat this bread, we will have eternal life. *Refrain*

Nunc Dimittis

C **Lord, now lettest Thou Thy servant depart in peace according to Thy word, for mine eyes have seen Thy salvation, which Thou hast prepared before the face of all people, a light to lighten the Gentiles and the glory of Thy people Israel. Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

Thanksgiving

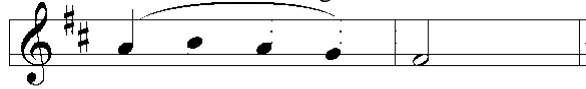
A O give thanks unto the Lord, for He is good,



☐ and His mercy endureth for - ev - er.

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



☐ A - men.

P The Lord be with you.



☐ And with thy spir - it.

Benedicamus

A Bless we the Lord.



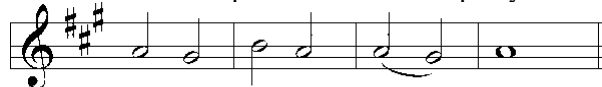
☐ Thanks be to God.

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



☐ A-men, a-men, a - men.

536 One Thing's Needful *sts. 1, 3-5*

- 1 One thing's needful; Lord, this treasure, Teach me highly to regard.
All else, though it first give pleasure, Is a yoke that presses hard!
Beneath it the heart is still fretting and striving, No true, lasting happiness ever deriving.
This one thing is needful; all others are vain—I count all but loss that I Christ may obtain!
- 3 Wisdom's highest, noblest treasure, Jesus, is revealed in You.
Let me find in You my pleasure, And my wayward will subdue,

Humility there and simplicity reigning, In paths of true wisdom my steps ever training.
If I learn from Jesus this knowledge divine, The blessing of heavenly wisdom is mine.

- 4 Nothing have I, Christ, to offer, You alone, my highest good.
Nothing have I, Lord, to proffer, But Your crimson-colored blood.
Your death on the cross has death wholly defeated, And thereby my righteousness fully completed;
Salvation's white raiments I there did obtain, And in them in glory with You I shall reign.
- 5 Therefore You alone, my Savior, Shall be all in all to me;
Search my heart and my behavior, Root out all hypocrisy.
Through all my life's pilgrimage, guard and uphold me, In loving forgiveness, O Jesus, enfold me.
This one thing is needful; all others are vain—I count all but loss that I Christ may obtain!

Acknowledgments

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