

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
 FOURTEENTH SUNDAY AFTER PENTECOST
 August 25, 2024

904 Blessed Jesus, at Your Word

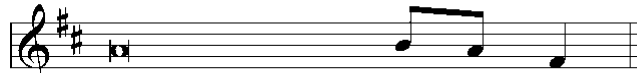
- 1 Blessèd Jesus, at Your Word, We are gathered all to hear You.
 Let our hearts and souls be stirred, Now to seek and love and fear You,
 By Your teachings, sweet and holy, Drawn from earth to love You solely.
- 2 All our knowledge, sense, and sight, Lie in deepest darkness shrouded
 Till Your Spirit breaks our night, With the beams of truth unclouded.
 You alone to God can win us; You must work all good within us.
- 3 Gracious Savior, good and kind, Light of Light, from God proceeding,
 Open now our heart and mind; Help us by Your Spirit's pleading.
 Hear the cry Your Church now raises; Hear and bless our prayers and praises.
- D 4 Father, Son, and Spirit, Lord, Praise to You and adoration!
 Grant that we may trust Your Word, Confident of our salvation,
 While we here below must wander, Till we sing Your praises yonder.

Invocation

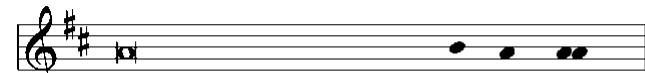
P In the name of the Father and of the T Son and of the Holy Spirit.
 C Amen.



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Al - le - lu - ia.

Psalmody

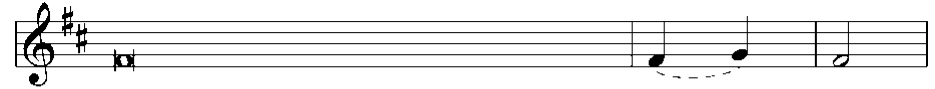


L Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



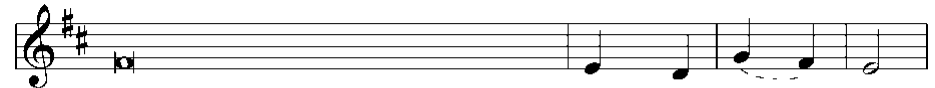
C O come, let us wor - ship Him.

Venite



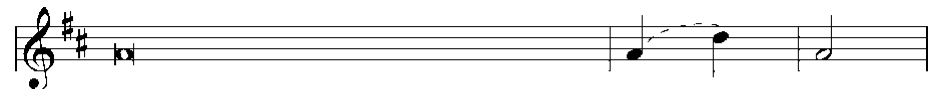
C 1 O come, let us sing to the Lord,
 2 For the Lord is a great God
 3 The sea is His, for He made it,

5 Glory be to the Father and to the Son

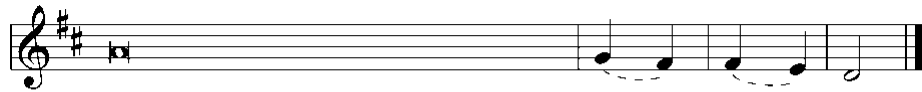


1 let us make a joyful noise to the rock of our sal - va - tion.
 2 and a great king a - bove all gods.
 3 and His hand formed the dry land.

5 and to the Ho - ly Spir - it;



1 Let us come into His presence with thanks - giv - ing,
 2 The deep places of the earth are in His hand;
 3 O come, let us worship and bow down,
 4 For He is our God,
 5 as it was in the be - gin - ning,



1 let us make a joyful noise to Him with songs of praise.
 2 the strength of the hills is His al - so.
 3 let us kneel before the Lord, our mak - er.
 4 and we are the people of His pasture and the sheep of His hand.
 5 is now, and will be for - ev - er. A - men.



[L] Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



[C] O come, let us wor - ship Him.

Additional Psalms *Psalm 14; antiphon: v. 7a*

¹The fool says in his heart, “There is no God.”
They are corrupt, they do abominable deeds, there is none who does good.
²The LORD looks down from heaven on the children of man,
to see if there are any who understand, who seek after God.
³They have all turned aside; together they have become corrupt;
there is none who does good, not even one.
⁴Have they no knowledge, all the evildoers
who eat up my people as they eat bread and do not call upon the LORD?
⁵There they are in great terror,
for God is with the generation of the righteous.
⁶You would shame the plans of the poor,
but the LORD is his refuge.
⁷Oh, that salvation for Israel would come out of Zion!
When the LORD restores the fortunes of his people, let Jacob rejoice, let Israel be glad.

Readings

Reading *Isaiah 29:11–19*

A The Old Testament Reading is from Isaiah, chapter 29.
¹¹The vision of all this has become to you like the words of a book that is sealed. When men give it to one who can read, saying, “Read this,” he says, “I cannot, for it is sealed.” ¹²And when they give the book to one who cannot read, saying, “Read this,” he says, “I cannot read.”
¹³And the Lord said:
 “Because this people draw near with their mouth
 and honor me with their lips,
 while their hearts are far from me,
 and their fear of me is a commandment taught by men,

¹⁴therefore, behold, I will again
 do wonderful things with this people,
 with wonder upon wonder;
 and the wisdom of their wise men shall perish,
 and the discernment of their discerning men shall be hidden.”

¹⁵Ah, you who hide deep from the LORD your counsel,
 whose deeds are in the dark,
 and who say, “Who sees us? Who knows us?”

¹⁶You turn things upside down!
 Shall the potter be regarded as the clay,
 that the thing made should say of its maker,
 “He did not make me”;
 or the thing formed say of him who formed it,
 “He has no understanding”?

¹⁷Is it not yet a very little while
 until Lebanon shall be turned into a fruitful field,
 and the fruitful field shall be regarded as a forest?

¹⁸In that day the deaf shall hear
 the words of a book,
 and out of their gloom and darkness
 the eyes of the blind shall see.

¹⁹The meek shall obtain fresh joy in the LORD,
 and the poor among mankind shall exult in the Holy One of Israel.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual

- P Fear the LORD, you His saints,
- C **for those who fear Him lack nothing!**
- P Many are the afflictions of the righteous,
- C **but the LORD delivers him out of them all.**

Reading *Ephesians 5:22–33*

A The Epistle is from Ephesians, chapter 5.
²²Wives, submit to your own husbands, as to the Lord. ²³For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. ²⁴Now as the church submits to Christ, so also wives should submit in everything to their husbands.
²⁵Husbands, love your wives, as Christ loved the church and gave himself up for her, ²⁶that he might sanctify her, having cleansed her by the washing of water with the word, ²⁷so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. ²⁸In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. ²⁹For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, ³⁰because we are members of his body.

³¹“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” ³²This mystery is profound, and I am saying that it refers to Christ and the church. ³³However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Reading *Mark 7:1–13*

P The Holy Gospel according to St. Mark, the seventh chapter.

C **Glory to You, O Lord.**

¹When the Pharisees gathered to [Jesus], with some of the scribes who had come from Jerusalem, ²they saw that some of his disciples ate with hands that were defiled, that is, unwashed. ³(For the Pharisees and all the Jews do not eat unless they wash their hands, holding to the tradition of the elders, ⁴and when they come from the marketplace, they do not eat unless they wash. And there are many other traditions that they observe, such as the washing of cups and pots and copper vessels and dining couches.) ⁵And the Pharisees and the scribes asked him, “Why do your disciples not walk according to the tradition of the elders, but eat with defiled hands?” ⁶And he said to them, “Well did Isaiah prophesy of you hypocrites, as it is written,

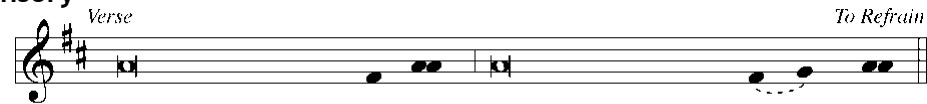
“This people honors me with their lips,
but their heart is far from me;
⁷in vain do they worship me,
teaching as doctrines the commandments of men.’

⁸You leave the commandment of God and hold to the tradition of men.”

⁹And he said to them, “You have a fine way of rejecting the commandment of God in order to establish your tradition! ¹⁰For Moses said, ‘Honor your father and your mother’; and, ‘Whoever reviles father or mother must surely die.’ ¹¹But you say, ‘If a man tells his father or his mother, Whatever you would have gained from me is Corban’ (that is, given to God)— ¹²then you no longer permit him to do anything for his father or mother, ¹³thus making void the word of God by your tradition that you have handed down. And many such things you do.”

- P This is the Gospel of the Lord.
- C **Praise to You, O Christ.**

Responsory



1 Forever, O Lord, Your Word is firmly set in the heavens.
2 Blessed are those who hear the Word of God and keep— it.
3 Glory be to the Father and to the Son and to the Holy Spir - it.



Lord, I love
the habitation of Your house and the place where Your glo-ry dwells.

Children's Message

589 Speak, O Lord, Your Servant Listens

- 1 Speak, O Lord, Your servant listens, Let Your Word to me come near;
Newborn life and spirit give me, Let each promise still my fear.
Death's dread pow'r, its inward strife, Wars against Your Word of life;
Fill me, Lord, with love's strong fervor, That I cling to You forever!
- 2 Oh, what blessing to be near You, And to listen to Your voice;
Let me ever love and hear You, Let Your Word be now my choice!
Many hardened sinners, Lord, Flee in terror at Your Word;
But to all who feel sin's burden, You give words of peace and pardon.
- 3 Lord, Your words are waters living, When my thirsting spirit pleads.
Lord, Your words are bread life-giving; On Your words my spirit feeds.
Lord, Your words will be my light, Through death's cold and dreary night;
Yes, they are my sword prevailing, And my cup of joy unailing!
- 4 As I pray, dear Jesus, hear me; Let Your words in me take root.
May Your Spirit e'er be near me, That I bear abundant fruit.
May I daily sing Your praise, From my heart glad anthems raise,
Till my highest praise is given, In the endless joy of heaven.

Sermon

Offering *The Te Deum is sung as the offering is brought forward.*

Te Deum

- C **We praise You, O God; we acknowledge You to be the Lord.
All the earth now worships You, the Father everlasting.
To You all angels cry aloud, the heavens and all the pow'rs therein.
To You cherubim and seraphim continually do cry:
Holy, holy, holy, Lord God of Sabaoth;
heaven and earth are full of the majesty of Your glory.
The glorious company of the apostles praise You.
The goodly fellowship of the prophets praise You.
The noble army of martyrs praise You.
The holy Church throughout all the world does acknowledge You:
The Father of an infinite majesty; Your adorable, true, and only Son;
also the Holy Ghost, the Comforter.**

You are the king of glory, O Christ;
You are the everlasting Son of the Father.

When You took upon Yourself to deliver man,
You humbled Yourself to be born of a virgin.
When You had overcome the sharpness of death,
You opened the kingdom of heaven to all believers.

You sit at the right hand of God, in the glory of the Father.
We believe that You will come, to be our judge.

We therefore pray You to help Your servants,
whom You have redeemed with Your precious blood.
Make them to be numbered with Your saints
in glory everlasting.

O Lord, save Your people and bless Your heritage.
Govern them and lift them up forever.
Day by day we magnify You.
And we worship Your name forever and ever.

Grant, O Lord, to keep us this day without sin.
O Lord, have mercy upon us, have mercy upon us.
O Lord, let Your mercy be upon us, as our trust is in You.
O Lord, in You have I trusted; let me never be confounded.

Prayer

Kyrie



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

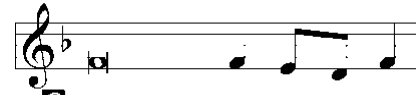
Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

Collects



L O Lord, hear my prayer.



C And let my cry come to You.

Collect of the Day

Almighty and merciful God, defend Your Church from all false teaching and error that Your faithful people may confess You to be the only true God and rejoice in Your good gifts of life and salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Collect

Merciful God, we humbly implore You to cast the bright beams of Your light upon Your Church that we, being instructed by the doctrine of the blessed apostles, may walk in the light of Your truth and finally attain to the light of everlasting life; through Jesus Christ, our Lord.

C Amen.

Collect

Almighty God, grant us a steadfast faith in Jesus Christ, a cheerful hope in Your mercy, and a sincere love for You and one another; through Jesus Christ, our Lord.

C Amen.

Collect

Almighty God, You have given us this good land as our heritage. Grant that we remember Your generosity and constantly do Your will. Bless our land with honest industry, truthful education, and an honorable way of life. Save us from violence, discord, and confusion, from pride and arrogance, and from every evil course of action. Grant that we, who came from many nations with many different languages, may become a united people. Support us in defending our liberties, and give those to whom we have entrusted the authority of government the spirit of wisdom, that there may be justice and peace in our land. When times are prosperous, may our hearts be thankful, and in troubled times do not let our trust in You fail; through Jesus Christ, our Lord.

C Amen.

Collect

O Lord God, at the creation of Adam and Eve You instituted and blessed marriage as the union of a man and a woman and commanded that it be held in honor by all. Grant Your blessings to all married couples that their life together may be blessed with wisdom, purity, self-sacrifice, and love; through Jesus Christ, our Lord.

C Amen.

Collect

O Lord God, by the example of Your blessed Son, grant us grace to accept patiently the sufferings of the present time in full assurance of the glory that shall be revealed to us. We pray especially for ... that You would grant comfort, relief, and healing according to Your will, through Jesus Christ, our Lord.

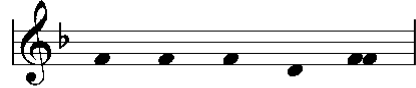
C **Amen.**

Collect for Grace

L O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benedicamus

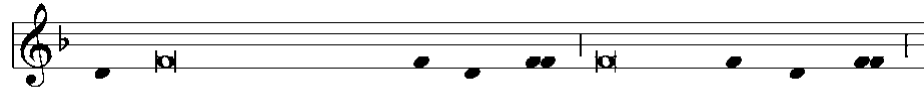


L Let us bless the Lord.



C Thanks be to God.

Benediction



P The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

Hymn to Depart, 976 Give Me Jesus

1 In the morning when I rise, In the morning when I rise,
In the morning when I rise, Give me Jesus. *Refrain*

ref Give me Jesus, Give me Jesus. You may have all the rest, Give me Jesus.

2 Dark midnight was my cry, Dark midnight was my cry,
Dark midnight was my cry, Give me Jesus. *Refrain*

3 Just about the break of day, Just about the break of day,
Just about the break of day, Give me Jesus. *Refrain*

4 Oh, when I come to die, Oh, when I come to die,
Oh, when I come to die, Give me Jesus. *Refrain*

5 And when I want to sing, And when I want to sing,
And when I want to sing, Give me Jesus. *Refrain*

Acknowledgments

Matins from Lutheran Service Book

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