

TRINITY EV. LUTHERAN CHURCH OF GLENDORA
SECOND SUNDAY AFTER THE EPHIPANY
January 19, 2025

914 Light of Light, O Sole-Begotten

- 1 Light of Light, O Sole-Begotten, Radiance of the Father's face,
Word made flesh, who lived among us, Full of truth and full of grace,
Shine upon our human darkness; Pierce the night that shrouds our race.
- 2 Word eternal, through Your being, God created all we see,
When the empty spaces echoed, With the Father's "Let there be . . ."
Light and life burst from the glorious, Power of Your majesty!
- 3 Still Your brooding Spirit hovers, Over chaos, dark and deep,
Calling out with invitation: "Rise, awaken from your sleep;
Christ the Lord will shine upon you, And from death your soul shall keep."
- 4 Come, Lord Jesus, by Your Spirit, In our hearts Your work begin,
Bring the healing restoration, Of Your image lost by sin;
From Your fullness all receiving, Grace on grace, new life within!

Confession and Absolution

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**
P Our help is in the name of the Lord,
C **who made heaven and earth.**
P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**
P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive
the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first
consider our unworthiness and confess before God and one another that we have sinned in
thought, word, and deed, and that we cannot free ourselves from our sinful condition.
Together as His people let us take refuge in the infinite mercy of God, our heavenly Father,
seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.
C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life.**
Amen.
P Almighty God in His mercy has given His Son to die for you and for His sake forgives you
all your sins. As a called and ordained servant of Christ, and by His authority, I therefore
forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Service of the Word

Psalm *Psalm 128; antiphon: v. 5*

- ¹Blessèd is everyone who fears the LORD,
who walks in his ways!

- ²You shall eat the fruit of the labor of your hands;
you shall be blessed, and it shall be well with you.
³Your wife will be like a fruitful vine within your house;
your children will be like olive shoots around your table.

⁴Behold, thus shall the man be blessed
who fears the LORD.

⁵The LORD bless you from Zion!
May you see the prosperity of Jerusalem all the days of your life!

⁶May you see your children's children!
Peace be upon Israel!

Kyrie



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

- C **1 To God on high be glory, And peace to all the earth;
Goodwill from God in heaven, Proclaimed at Jesus' birth!
We praise and bless You, Father; Your holy name, we sing—
Our thanks for Your great glory, Lord God, our heav'nly King.**
- 2 To You, O sole-begotten, The Father's Son, we pray;
O Lamb of God, our Savior, You take our sins away.
Have mercy on us, Jesus; Receive our heartfelt cry,
Where You in pow'r are seated, At God's right hand on high—**
- 3 For You alone are holy; You only are the Lord.
Forever and forever, Be worshiped and adored;
You with the Holy Spirit, Alone are Lord Most High,
In God the Father's glory. "Amen!" our glad reply.**

Salutation and Collect of the Day

- P The Lord be with you. C **And also with you.**
P Let us pray. Almighty and everlasting God, who governs all things in heaven and on earth,
mercifully hear the prayers of Your people and grant us Your peace through all our days;
through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy
Spirit, one God, now and forever.
C **Amen.**

Old Testament Reading *Isaiah 62:1-5*

- ¹For Zion's sake I will not keep silent,
and for Jerusalem's sake I will not be quiet,
until her righteousness goes forth as brightness,
and her salvation as a burning torch.

²The nations shall see your righteousness,
and all the kings your glory,
and you shall be called by a new name
that the mouth of the LORD will give.

³You shall be a crown of beauty in the hand of the LORD,
and a royal diadem in the hand of your God.

⁴You shall no more be termed Forsaken,
and your land shall no more be termed Desolate,
but you shall be called My Delight Is in Her,
and your land Married;
for the LORD delights in you,
and your land shall be married.

⁵For as a young man marries a young woman,
so shall your sons marry you,
and as the bridegroom rejoices over the bride,
so shall your God rejoice over you.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual *Psalm 117:1–2a; 96:8*

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle *1 Corinthians 12:1–11*

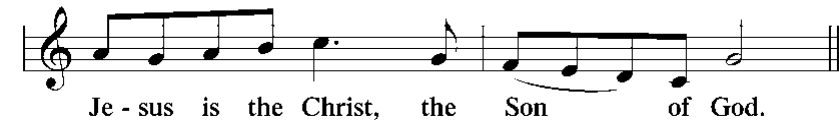
¹Now concerning spiritual gifts, brothers, I do not want you to be uninformed. ²You know that when you were pagans you were led astray to mute idols, however you were led. ³Therefore I want you to understand that no one speaking in the Spirit of God ever says “Jesus is accursed!” and no one can say “Jesus is Lord” except in the Holy Spirit.

⁴Now there are varieties of gifts, but the same Spirit; ⁵and there are varieties of service, but the same Lord; ⁶and there are varieties of activities, but it is the same God who empowers them all in everyone. ⁷To each is given the manifestation of the Spirit for the common good. ⁸To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, ⁹to another faith by the same Spirit, to another gifts of healing by the one Spirit, ¹⁰to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. ¹¹All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

A This is the Word of the Lord.

C **Thanks be to God.**

Alleluia and Verse



Holy Gospel *John 2:1–11*

P The Holy Gospel according to St. John, the second chapter.

C **Glory to You, O Lord.**

¹On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. ²Jesus also was invited to the wedding with his disciples. ³When the wine ran out, the mother of Jesus said to him, “They have no wine.” ⁴And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” ⁵His mother said to the servants, “Do whatever he tells you.”

⁶Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. ⁷Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. ⁸And he said to them, “Now draw some out and take it to the master of the feast.” So they took it. ⁹When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom ¹⁰and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” ¹¹This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Children's Message

859 Lord, When You Came as Welcome Guest

- 1 Lord, when You came as welcome guest, To Cana's wedding feast,
The bridal pair, divinely blest, Found all their joy increased.
- 2 Now give Your presence from above, That these, by vowing true,
May show their pledge is like the love, Between the Church and You.
- 3 Preserve the vow these two shall make, This circle round their life,
This golden ring that none may break, Which makes them husband, wife.
- 4 Your daily mercies let them share, All threats of harm destroy;
By this their vow divide their care, And double all their joy.
- 5 On all who thus before You kneel, Your joyous Spirit pour
That each may wake the other's zeal, To love You more and more.
- 6 O grant them here in peace to live, In purity and love,
And after this life to receive, The crown of life above.

Nicene Creed

- C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.**

Prayer of the Church

Offering

Service of the Sacrament

Preface

- P The Lord be with you.
C **And also with you.**
P Lift up your hearts.
C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

- C **Holy, holy, holy Lord God of Sabaoth adored;
Heav'n and earth with full acclaim shout the glory of Your name.
Sing hosanna in the highest, sing hosanna to the Lord;
Truly blest is He who comes in the name of the Lord!**

Prayer of Thanksgiving

- P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.
As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.
We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.
Hear us as we pray in His name and as He has taught us:

Lord's Prayer

- C **Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.**

The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which

is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

- P The peace of the Lord be with you always.
C **Amen.**

Agnus Dei

- C **1 O Jesus Christ, true Lamb of God, You take the sin of the world away;
O Jesus Christ, true Lamb of God, Have mercy on us, Lord, we pray.**
**2 O Jesus Christ, true Lamb of God, You take the sin of the world away;
Have mercy on us, Jesus Christ, And grant us peace, O Lord, we pray.**

408 Come, Join in Cana’s Feast

- 1 Come, join in Cana’s feast, Where Christ is honored guest.
He welcomes all who come to taste, The wine His hands have blessed.
- 2 The old wine now is gone, From jars that stand apart.
No longer can it satisfy, The yearning, thirsting heart.
- 3 But Christ, the Word made flesh, Bids water turn to wine.
He fills our empty cups again, With grace and truth divine.
- 4 Come, friends, and share the feast; Here drink the wine supplied
By Him who is both guest and host—For us, the crucified.
- D 5 For now He lives and reigns, Through all eternity
With Father, Spirit, Three in One, The glorious Trinity.

Amazing Grace My Chains are Gone (Screen)

533 Jesus Has Come and Brings Pleasure

- 1 Jesus has come and brings pleasure eternal, Alpha, Omega, Beginning and End;
Godhead, humanity, union supernal, O great Redeemer, You come as our friend!
Heaven and earth, now proclaim this great wonder: Jesus has come and brings pleasure eternal!
- 2 Jesus has come! Now see bonds rent asunder! Fetters of death now dissolve, disappear.
See Him burst through with a voice as of thunder! He sets us free from our guilt and our fear,
Lifts us from shame to the place of His honor. Jesus has come! Hear the roll of God’s thunder!
- 3 Jesus has come as the mighty Redeemer. See now the threatening strong one disarmed!
Jesus breaks down all the walls of death’s fortress, Brings forth the pris’ners triumphant,
unharméd. Satan, you wicked one, own now your master! Jesus has come! He, the mighty Redeemer!

- 4 Jesus has come as the King of all glory! Heaven and earth, O declare His great pow’r,
Capturing hearts with the heavenly story; Welcome Him now in this fast-fleeting hour!
Ponder His love! Take the crown He has for you! Jesus has come! He, the King of all glory!

Nunc Dimittis

- C **1 O Lord, now let Your servant, Depart in heav’nly peace, For I have seen the glory
Of Your redeeming grace: A light to lead the Gentiles, Unto Your holy hill,
The glory of Your people, Your chosen Israel.**
**2 All glory to the Father, All glory to the Son, All glory to the Spirit,
Forever Three in One; For as in the beginning, Is now, shall ever be,
God’s triune name resounding, Through all eternity.**

Post-Communion Collect

- A Let us pray.
Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son’s body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C **Amen.**

Benedicamus

- A Let us bless the Lord.
C **Thanks be to God.**

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
- C **Amen.**

700 Love Divine, All Loves Excelling

- 1 Love divine, all loves excelling, Joy of heav’n, to earth come down!
Fix in us Thy humble dwelling, All Thy faithful mercies crown.
Jesus, Thou art all compassion, Pure, unbounded love Thou art;
Visit us with Thy salvation, Enter ev’ry trembling heart.
- 2 Breathe, O breathe Thy loving Spirit, Into ev’ry troubled breast;
Let us all in Thee inherit; Let us find Thy promised rest.
Take away the love of sinning; Alpha and Omega be;
End of faith, as its beginning, Set our hearts at liberty.

- 3 Come, Almighty, to deliver; Let us all Thy life receive;
Suddenly return, and never, Nevermore Thy temples leave.
Thee we would be always blessing, Serve Thee as Thy hosts above,
Pray and praise Thee without ceasing, Glory in Thy perfect love.
- 4 Finish then Thy new creation, Pure and spotless let us be;
Let us see Thy great salvation, Perfectly restored in Thee,
Changed from glory into glory, Till in heav'n we take our place,
Till we cast our crowns before Thee, Lost in wonder, love, and praise!

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book
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